

TEMPORARY

No. 70242-T

TEMPORARY
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 18 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 18 2003

The applicant **Ed Venturacci & Sons**, hereby make application for permission to change the **Place of Use and Manner of Use of a portion** of water heretofore appropriated under Permit #50002

1. The source of water is **Truckee and Carson River**
2. The amount of water to be changed **1.50 ac ft**
3. The water to be used for **commercial**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **Lahontan Dam within SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T.19N., R.26E., M.D.B.&M.**
6. The existing permitted point of diversion is located within **no change**
7. Proposed place of use **All of Sections 5, 6, 7, 8, 9, 17, 18, 19, 20, 23, 24, 25, 26, 27, 28, 29, 30, 32, 33, 34, 35, 36 in T.19N., R.28.; All of Sections 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 35, 36 in T.18N., R.28E.; All of Sections 18, 19, 30, 31, 32, 33, 34, 35, 24, 25, 26 in T.19N., R.29E.; and all of Sections 5, 6, 7, 8, 17, 18, 19, 20, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 in T.18N., R.29E., all in M.D.B.&M. containing 45,440 ac. more or less**
8. Existing place of use **SW $\frac{1}{4}$ NE $\frac{1}{4}$ (.25 ac) and NW $\frac{1}{4}$ SE $\frac{1}{4}$ (.25 ac) of Section 25, T.19N., R.28E., M.D.B.&M. A total of .50 ac., A PORTION OF PERMIT #50002, Truckee Carson Irrigation District Serial No. 538**
9. Use will be from **as decreed.**
10. Use was permitted from **as decreed.**
11. Description of proposed works **dams, canals & ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **THIS TRANSFER IS FOR THE PURPOSE OF A PUMP PERMIT.**

By **Barry A. Fitzpatrick S.W.R.S. #817**
s/Barry A. Fitzpatrick
178 S. Maine Street
Fallon, Nevada 89406

Compared cmf/ cac. lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions.

This temporary permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth in the Truckee and Carson River Final Decrees and as set forth under a portion of Permit 50002 which changed the place of use of a portion the Newlands Reclamation Project rights in the Truckee and Carson River Final Decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **November 15, 2003** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.5 acre feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 19th day of August, A.D. 2003


State Engineer

EXPIRED

DATE NOV 15 2003 *anf*

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